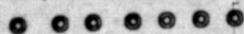
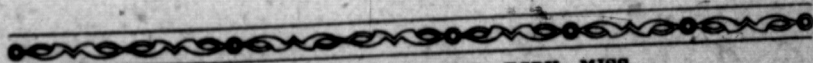


MINUTES
OF THE
**CHICKASAW BAPTIST
ASSOCIATION**
1918

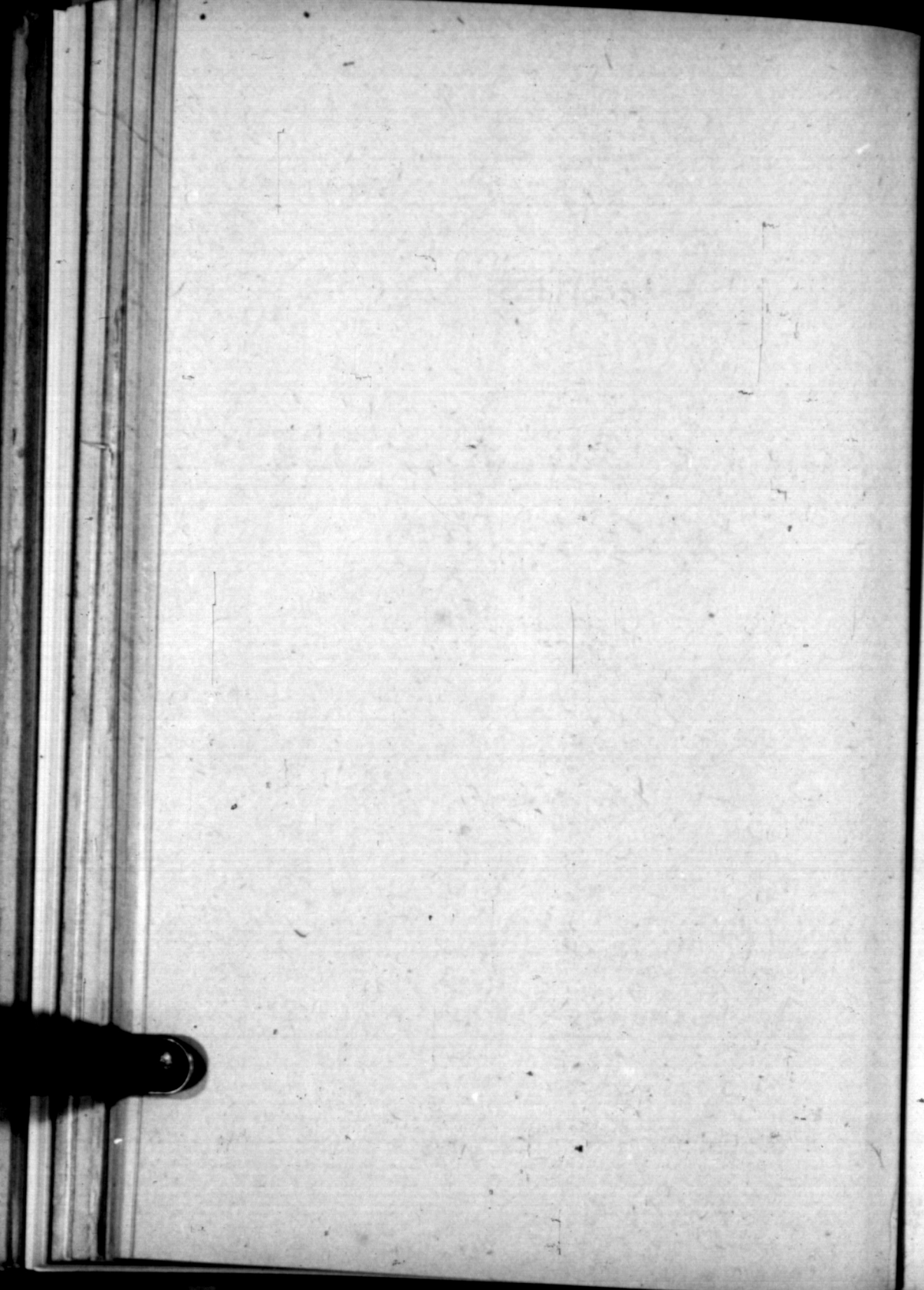


SEVENTY-NINTH ANNUAL SESSION

HELD WITH
MACEDONIA BAPTIST CHURCH,
SEPTEMBER 10-11-1918.



THE UNION 'SUN PRINT, ECRU, MISS.



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SEVENTY-NINTH ANNUAL SESSION

HELD WITH

MACEDONIA BAPTIST CHURCH,

SEPTEMBER 10-11-1918.

Officers.

MODERATOR—T. A. J. Beasley, ----- Ecu, Miss.
 CLERK—V. B. Tucker, ----- Ecu, Miss.
 TREASURER—J. E. Coltharp, ----- Myrtle, Miss.

Standing Committees, 1919.

Missions—Rev. Harvey Gray.
 Christian Education—Rev. J. A. Huffstatler.
 Sunday Schools—Rev. W. H. Andrews.
 Documents and Publications—John Garrison.
 Baptist Orphanage—Varda Smith.
 Aged Ministers' Relief—Rev. T. C. Hodges.
 Hospitals—W. C. McCully.
 Woman's Work—Mrs. Varda Smith.
 Obituaries—J. B. Gaulding.

Next Meeting.

Place—Spring Hill Baptist Church, about ten miles west of Pontotoc.

Time—Tuesday before the 3rd Sunday in September, 1919, at 10 o'clock, a. m.

Preacher—Rev. T. C. Hodges.

Alternate—Rev. John Jennings.

Messenger to Southern Baptist Convention—Rev. Harvey Gray and Rev. Tom Beam as alternate.

List of Preachers.

J. H. Churchill,	-----	Hickory Flat, Miss.
Lydle Churchill	-----	Hickory Flat, Miss.
J. L. Vinsan,	-----	Lafayette Springs, Miss.
J. A. Vaughn,	-----	Abbeville, Miss.
J. Q. Whitworth	-----	Randolph, Miss.
J. A. Wilson,	-----	Randolph, Miss.
M. C. Whittington,	-----	New Albany, Miss.
N. J. Weaver,	-----	Ingomar, Miss.
Harvey Gray,	-----	Potts Camp, Miss.
E. L. Brown,	-----	Ingomar, Miss.
C. S. Curtis,	-----	Myrtle, Miss.
A. J. Jones,	-----	Myrtle, Miss.
Webb Brame,	-----	United States Army

J. H. Heath,	-----	New Albany, Miss.
M. L. Williams,	-----	New Albany, Miss.
Mansel Hargrove,	-----	Myrtle, Miss.
E. M. Forshee	-----	Springville, Miss.
J. H. Coleman,	-----	Toccopola, Miss.
R. M. Holliway,	-----	Randolph, Miss.
J. H. McGregor,	-----	Randolph, Miss.
A. H. McGregor,	-----	Randolph, Miss.
J. M. Couch,	-----	Pontotoc, Rt. 2, Miss.
J. J. Hansen,	-----	Pontotoc, Rt. 2, Miss.
T. H. Winter,	-----	Lafayette Springs, Miss.
W. L. Brown,	-----	Lafayette Springs, Miss.
J. A. Huffstatler,	-----	Ecu, Miss.

Order of Business Adopted.

1. Petitionary Letters.
 2. Fill vacancies on standing committees.
 3. Call for and appoint correspondents.
 4. Appoint committees on Devotion, Nomination and Finance.
 5. Report: Documents and Publications.
 6. Report: Christian Education.
 7. Report Missions.
 8. Report: Baptist Orphanage.
 9. Report: Executive Committee.
 10. Report: Sunday Schools.
 11. Resolutions.
 12. Report: Aged Ministers' Relief.
 13. Report. Obituaries.
 14. Report: Hospitals.
 15. Appoint standing committees.
 16. Report of Treasurer and Auditor.
 17. Report: Woman's Work.
 18. Appoint committee on Digest of Letters.
- On motion the above was adopted as the Order of Business for this meeting with the privilege of amendment.
- No Executive Committee appointed.

PROCEEDINGS OF

The Seventy-Ninth Annual Session of the Old Chickasaw Association met with Macedonia church on Tuesday the 10th day of September, 1918, at 10 o'clock a. m.

After song, prayer was offered by Brother S. W. Gullet.

Rev. T. A. J. Beasley, the Moderator, made the announcement that he hoped this would be a regular protracted meeting through this session while we are here on business for our King.

Song, "Jesus Lover of My Soul." The Moderator read and discussed the 46th chapter of Psalms. Prayer by Bro. E. L. Wesson.

A message was read by Bro. E. L. Wesson from Bro. Webb Brame who is now a chaplain in the United States Army with a request that he be remembered at a throne of grace by the Association, and the clerk was instructed to reply assuring Bro. Brame of the sympathy, love and prayers of this body. Prayer was offered for Bro. Brame by Bro. Harvey Gray, and the work he is doing. Song, "Oh, How I Love Jesus."

On a motion offered by Bro. S. Joe Owen the regular order was set aside and the officers were elected and a vote was taken and the old officers were re-elected without the regular ballot.

The hour for preaching at hand, the regular appointee, Rev. Webb Brame not present.

Brother Harvey Gray, the alternate, was called to the stand and took charge. Scripture lesson second chapter of Phillipians. Text, Phil., 2nd chapter, 5th verse: Theme, "The Mind of Christ." A strong soul-stirring Gospel sermon. Prayer by Bro. J. A. Huffstatler. Song, "Am I a Soldier of the Cross" with the old Battle Hymn chorus.

The Association adjourned until 2 o'clock for refreshments. A hearty welcome was given to the Association by Sister Mayfield, hoping that all would enjoy what had been

provided for our comforts during this meeting. Dismissed by Bro. W. R. Farrow.

FIRST DAY—Afternoon Session.

Songs, "What a Friend We Have in Jesus," "Happy Day," "Sweet Bye and Bye," with much feeling. Prayer by Brother J. H. Heath. Brother A. J. Jones was called to the chair and the order of business for this meeting was offered by Bro. T. A. J. Beasley and on motion was adopted. All the messengers present bearing letters were requested to take part in all proceedings. The following brethren were appointed as a committee on "Digest of Letters" and were requested to report as early as convenient to do so. Brethren W. C. McCully, A. J. Jones, Harvey Gray, and J. E. Coltharp.

Committee on Finance, with Bro. J. E. Coltharp, Treasurer, Brethren J. H. Heath and Ben J. Pitts.

Called for Petitionary Letters. New Salem Church presented a letter. On motion of V. B. Tucker the letter from this church was returned to the messengers and they were asked to report at the next meeting as there seemed to be some irregularities in this church and her work. The messengers were invited to stay in the Association and enjoy the meeting.

Brethren J. C. Baily, E. S. Hale and T. H. Spencer were asked to get up a report on Obituaries at this session.

Called for correspondents and Brethren S. V. Gullett, John E. Jennings and J. R. Mooneyhan from the West Judson Association, Bro. W. R. Farrow from the Aberdeen Association, Bro. J. B. Swain from the Young County Association of Texas, Bro. R. R. Rasket of the Yellow Bushey Association, Brother W. H. Andrews from the Grand Prairie Association of Arkansas, Brother T. J. Moore, our State Enlistment Man of Mississippi, Brother Wylds, the State B. Y. P. U. Secretary and our own Brother E. L. Wesson of Holly Springs, Miss., were all given a hearty welcome.

The Appointment of Correspondents.

On motion of Brother J. H. Heath, any member of this body knowing himself to be in good standing with his church may be considered a messenger with any of the Associations with which we correspond.

To the State Convention: Brethren Harvey Gray, J. H. Heath, J. H. Hufstatler and V. B. Tucker.

To the Southern Baptist Convention next May, in Atlanta, Georgia: Brother Harvey Gray and Brother Tom Beam, alternate.

The following brethren were appointed a committee on Nominations: Brethren J. B. Gaulding, John Garrison and W. G. Hearn.

Committee on Devotions: The pastor and deacons of this church.

The following report on Missions was read by Brother E. L. Wesson:

Song, "Stand Up For Jesus."

Report on State, Home and Foreign Missions.

Your committee was appointed to write on Missions and for condensation we present to you missions in their order of importance. One of the prophets said: "Lengthen your cords and strengthen your stakes."

Let State Missions stand for the Stakes; let Home Missions stand for the cords around the edges of the tent and let Foreign Missions stand for the guy ropes that reach from the top of the center pole.

Looking at this figure you can see that the strength of the entire structure depends on the security of the stakes. So it is with Missions. The State Mission work is the stay and support of both Home and Foreign Missions. Their success depends upon the security and thoroughness of our State Mission work. The farther we extend the mission lines the deeper we need to drive the stakes. The bigger the tent is made the more stakes are needed and the securer they need to be.

Right now State Missions need that we drive with sledge hammer blows to meet the present responsibility.

The war conditions call our attention away from our regular mission work, consequently we are in danger of failing to measure up to our obligations. These are strenuous times. Red Cross work and Y. M. C. A. work are forms of mission work, so is the camp pastors's work and we want to do our duty by these special missions under the pressing necessities, but we must not forget that our State, Home and Foreign Mission work must be supported or go to pieces. Nobody is going to take care of our missions for us, and it is up to us to meet the needs or be stamped with failure. We cannot afford to be thus stamped because the cause of Christ will suffer and we shall lose our prestige among men as Christians and our own self-respect. All our missions need that we do our best for their support. The conditions call for greater sacrifices than we have ever made. The conditions are God's calls to us to see if we will allow His work under our management to lag and suffer by our failure. It is a tremendous call. Will we meet it by sacrifice for Him who sacrificed all for us, or shall we refuse to sacrifice and let the cause suffer loss? God help every pastor, every church, and every member to say if failure comes the fault shall not rest upon me.

Respectfully submitted,

E. L. WESSON, for Committee.

Song, "Stand Up For Jesus." This mission report was discussed by Bro. E. L. Wesson, W. R. Farrow, J. A. Huffstatler, N. A. McGregory, M. C. Whittington, W. S. McGregory, J. B. Woolton, J. E. Jennings, J. R. Moonyhan, T. A. J. Beasley, J. B. Gaulding, V. B. Tucker, S. V. Gullett, and T. J. Moore. On motion the report was adopted.

On a motion offered it was decided to have a night session here in this church tonight.

The following brethren were appointed as a committee on Resolutions: T. C. Hodges, J. M. Smith and J. A. Snell.

A partial report was made by the committee on "Digest

of Letters." First Division by Bro. W. C. McCully; Second Division by Brother Harvey Gray; Third Division by Bro. J. E. Coltharp. (As this report was not complete and some things not included the clerk thought best to make the report in the tables as usual although it puts more work on him. Hoping this will be satisfactory to all the brethren.)

On motion of Bro. J. C. Baily the Association adjourned to meet tonight at 7:30 P. M.

Homes were assigned the delegates and visitors. Dismissed by Bro. S. V. Gullett.

FIRST DAY—Night Session.

After song service led by Bro. John Jennings with zeal and enthusiasm, the Association was called to order by Bro. J. E. Jennings acting as Moderator in the absence of Bro. T. A. J. Beasley. Devotional services conducted by Brother T. J. Moore.

Scripture lesson, the second chapter of Ephesians. Prayer by Brother T. J. Moore. Song, "Glory to His Name."

Report on Documents and Publications as read by Bro. J. E. Jennings:

Report on Documents and Publications.

The first and most important thing for the Baptist people to do, is to read the Bible every day in order to get the proper food for the soul. Then after receiving the proper food from God's Word, there will be plenty of time and room for other reading.

Hence we recommend that every home subscribe for and read the Baptist Record, Home and Foreign Field, the Royal Service and the Baptist Builder.

We also recommend that all Sunday schools use the literature of the Southern Baptist Convention Board. Such literature as will be for the Christian education of our people should be placed in every home, and that which is misleading and hurtful should be discarded.

We, furthermore, recommend if it be possible, that each church in this Association strive to have a B. Y. P. U.

so that the young Christians may get the great lessons taught in the literature. Hence, this saying is true: "The reader is the thinker and the thinker is the doer." Therefore, all of which being educational and religiously, let us "Study to show ourselves approved unto God. A workman that needeth not to be a shame, rightly dividing the word of truth."—2 Tim. 2:15.

Respectfully submitted,

REV. J. E. JENNINGS.

This report was discussed by Brethren J. E. Jennings, W. H. Andrews, J. H. Heath, T. J. Moore, J. B. Gaulding and V. B. Tucker, and on motion was adopted.

Song, "I Love to Tell the Story." Dismissed by Bro. V. B. Tucker.

SECOND DAY—Morning Session.

Songs, "Down at the Cross." "Blessed be the Name," and "Sweet Bye and Bye."

Devotional services conducted by the Moderator. Prayer By Bro. J. B. Gaulding.

Brother E. L. Wesson made a motion that the Moderator be instructed to write a letter of sympathy to the family of Bro. J. A. Vaughn who are sad and lonely over the going of Bro. Vaughn, referring them to Hebrews 13-20 and 21, for comfort and consolation.

Minutes of the first day read and approved.

The following report on Hospitals was read by Bro. T. A. J. Beasley:

Report on Baptist Hospitals.

The Baptists of Mississippi are interested in two hospitals, the Tri-State hospital at Memphis, and the hospital at Jackson, Mississippi.

We have one of the best equipped hospitals in Memphis that is to be found anywhere. More patients were treated there last year than at any other hospital in the United States, according to the number of beds.

Under the management of A. E. Jennings, Will Dockery and Jack Gates as an executive committee the institution is growing rapidly in every way. The new wing being built will more than double the capacity of the hospital.

After all expenses were paid last year there was a net gain of more than forty thousand dollars; a remarkable showing. The hospital did more than thirty thousand dollars worth of charity work last year. If every Baptist in Mississippi could visit this hospital there would be no further need of making speeches in its favor.

The hospital at Jackson is doing a great work. It is full to the overflowing all the time.

Let us pray for our hospitals, pay to them, talk for them and patronize them.

Respectfully,

T. A. J. BEASLEY.

This report was discussed by Brethren T. A. J. Beasley and E. L. Wesson, and on motion of V. B. Tucker, was adopted.

Letters and messengers received from Bluff Springs and Union churches.

There being no written report on Christian Education on motion of Bro. J. H. Heath, the Moderator appointed Bro. T. J. Moore to lead in the discussion of this subject. Discussed by Brethren T. J. Moore and T. A. J. Beasley. A collection was taken for the repairs on Clarke Memorial College, and the following list in cash was paid.

J. E. Coltharp	10.00	John Garrison	5.00
Harvey Gray	\$10.00	A. M. Whittington	5.00
W. C. McCully	10.00	J. H. Heath	2.50
Mrs. E. L. Wesson	10.00	R. L. Snell	2.50
W. L. Gregory	1.34	R. E. Lee	1.00
A. J. Jones	5.00	W. M. Clayton	2.50
Sister Ella Darden	5.00	E. H. Coltharp	2.50
Bro. Ford's boy	.25	C. W. Bond	2.50
E. L. Long	5.00	R. R. Racket	2.50
J. H. Hall	5.00	T. C. Hodges	5.00

G. E. Manning -----	5.00	N. S. Smith -----	1.00
J. B. Robbins -----	2.50	J. T. Beam -----	1.00
Mrs. A. L. Collins --	5.00	E. L. Wesson -----	1.00
W. G. Hearn -----	1.00	C. A. Payton -----	1.00

Amount of public collection ----- \$39.83

Total amount collected ----- \$149.92

Paid to Brother T. A. J. Beasley ----- \$149.92

On motion of Bro. T. C. Hodges, the amount of \$30.25 cash in the hands of Bro. V. B. Tucker for tuition for preacher boys was ordered paid over to Bro. J. B. Lawrence for the preacher funds.

On motion of Bro. M. C. Whittington the first hour afternoon today was set apart for the report on Woman's Work.

This report on Baptist Orphanage was read by Bro. W. C. McCully, and discussed by Bro. C. S. Curtis and on motion of Bro. J. H. Heath, was adopted.

Report on Baptist Orphanage.

Our Orphanage was established nineteen years ago at Jackson, Miss., and the value of our property now is \$125,000.00. In the nineteen years have cared for 712 children and can now care for comfortably 225 children. The question, what kind of children do they receive in the Home? They are supposed to receive only such children as are dependent and needy who have no relatives or friends who will or can care for them. And in answer as to how long they remain in the Home. They have no age limit at which they must leave but just as the ordinary parent feel an interest in the boys and girls fit them for life's responsibilities and duty, in other words, is a preparation for life's work. The average cost to keep a child there has heretofore been about \$5.00 per month, but owing to recent changes it is now about \$7.50 per month. And as the Home does not

receive a cent from the state it is kept up by volunatry contributions from our churches, Sunday schools and soceties, together with what the farm produces. The children's schooling is well provided for. In addition to this the boys are trained in farm wrok, machine work, etc. They have a farm of 112 acres of land, about 50 acres of which is in cultivation, the rest in campus, pasture and meadow. Then as to the Christian influence surrouding the children, want to say they are directly under the influence o fthe "Man of God." Our own beloved Dr. J. R. Carter who is Superintendent of the institution. Also Christian matrons. They have a Sunday school, a live B. Y. P. U., also have preaching and prayer meeting. Almost all the children who have reached the accountable age are Christians. These children are taken into private homes wherever they are wanted, and some returned to living parents where they are in position to care for them. Others go to positions on the farm, teaching and other positions. In conclusion must say that there is a great need of a hospital building in which the children who come in bad health may have special treatment. Let us pray that some individual erect this in memorial of some loved one or won't all of us as Christians help in this work of love and charity.

Respectfully submitted,

M. C. WHITTINGTON,

W. C. McCULLY.

Report on Orphanage.

The work of caring for the helpless is genuinely humanitarian and thoroughly scriptural.

Our Savior approves this in the case of the man who fell among thieves and said to his enquirer, "Go thou and do likewise." He enjoins upon his people over and over again to care for the poor and needy and accompanies the injunction with many encouraging promises.

Our state is doing a great work in caring for the help-

less and wornout soldier, at Beauvoir and for the mentally incapable, for the blind, and the deaf and dumb.

Our people as a matter of Philanthropy, are doing a great work in maintaining a home for the old and helpless women also for the old and dependent men; their purpose being to make their last days comfortable until God shall call them hence.

This work is glorious and I am sure is well pleasing to Him who spent so much time in relieving suffering humanity, but our orphanage work in comparison with this stands out supreme. It not only undertakes to relieve suffering but it takes the orphan child in its helpless condition and gives it food and clothing, care and training, and supplies as far as possible what it has lost in its home and parents.

It furnishes opportunity for proper physical, and moral development and mental and industrial training that will fit them to be bread winners, and good citizens and for useful lives. We now have in the Home 150 children that must be clothed, fed and trained.

We learn from our Superintendent that they have this year, passed through a seige of measles, mumps and whooping cough and have had fourteen operations for appendicitis, but that our children came through it all safely and are no wsound and well. We do not want to forget our orphan children during the war times. It is costing much more to feed and clothe them now than in normal times.

We recommend that a cash collection be taken at this Association to tide them over the dry weather months and that our Sunday schools take monthly collections for the orphanages, and that during the month of November all our churches make contributions. We also recommend that contributions of food supplies of all kinds; boxes of clothing, soap, pins, needles, towels, pillow cases, shoes, hose, sheets, and other things that need be sent to the Baptist orphanage, Jackson, Miss.

Brother Carter says don't forget the molasses, cured

meat, flour, lard and canned goods of all kinds.

A public collection was taken for the Baptist Orphanage which amounted to \$366.11.

On motion the Association was adjourned until one o'clock for refreshments. Dismissed by Bro. E. L. Wesson.

SECOND DAY—Afternoon Session.

Songs, "Oh, Happy Day," and "Stand Up For Jesus."
Prayer by Bro. Harvey Gray.

The following report on Woman's Work read by V. B. Tucker, on request, prepared by Mrs. J. M. Owens of Ecru, Miss., and on motion was adopted.

Report on Woman's Work.

"Whatsoever He sayeth unto you, do it"—Jno. 2:5. These were the words spoken by Mary to the servants at the wedding in Canaan of Galilee, but if we have ears to hear they are just as truly spoken to us by God through the spirit today and now. We need a rule for the guidance of our lives, in listening to the Master through His word, we have that rule clear and plain. Jesus has something to say, "Whatsoever He sayeth." Let the attitude of heart and mind be, I will hear what God sayeth unto me.

We have something to do, will we do it? The servants of old readily and willingly obeyed and knew why the last wine was the best. They were in the secret. Obedience admits us into the secret of his blessings.

Jesus said, "Go ye, therefore, and teaching them to observe all things, and lo I am with you always, even to the end."

We have had much to be thankful for during the past year. More of our women are helping to obey the command by personal service and by donations than ever was known before.

Though this great war has made many extra calls in Red Cross work, besides the giving of their dear boys to the country's call, yet with all this the women have not failed to respond to the call of the church, and are striving by rigid economy, doing without a little here and a little

there, to help meet the needs of the cause, in the various departments of the work. Home, Foreign and State Missions, church building, loan fund, training school at Louisville, Ky., home uses and orphanage.

Never in the history of our Association have we had the pleasure of reporting so many women actively engaged in the work.

Besides responding to the various calls the W. M. U. of Chickasaw Association are now planning to pay the expenses of a girl in the Training School at Louisville, Ky., and from her home at Cherry Creek, Miss Birdie Lou Clrek sends a message of love and gratitude to the women of this Association, that they have made it possible for her to attend school and thus better prepare herself for the work of the Master.

Today as we are assembled, a noble ship is bearing Miss Pearl Caldwell with seven other happy missionaries across the great Pacific to China where they will devote their lives to teaching the heathen, Jesus. Miss Pearl goes from old Chickasaw Association and today she wafts to us across the briny deep, her heart's gratitude that the women of this Association and this state have helped her to obey the command, "Go ye into all the world."

In connection with the W. N. U. we recommend the following:

That a W. M. U. be organized in each church in the Association; That we strive to increase the membership in our societies, That we pray earnestly that God will help to feel our responsibility and to obey His commands and do whatever He sayeth, be it great or small.

Respectfully submitted,

MRS. I. H. CALDWELL,

J. M. OWEN.

This report was discussed by Mrs. D. H. Hall and Miss Mary Babb. Miss Babb brought out the fact that the W.

M. U. work was first as compared to the Red Cross and that each church ought to not let the Red Cross work take the place of the W. M. U. work in the churches.

Bro. T. A. J. Beasley made a statement in regard to Miss Birdie Lou Clark of Cherry Creek, who the ladies of the W. M. U. workers of this Association had planned to put in the Woman's Training School at Louisville, Ky., this next session and asked for donations to pay her way in this school, and the following amounts were pledged and have all been paid except \$1.00 which will be paid:

T. A. J. Beasley, \$5.00, Harvey Gray and wife, \$5.00; D. H. Hall, \$5.00; M. C. Whittington, \$5.00; W. C. McCully, \$5.00; V. B. Tucker, \$5.00; Sister Jasper Coltharp, \$2.50; G. E. Manning, \$2.50; A. J. Jones, \$2.00; J. H. Heath, \$2.00; A. M. Whittington, \$2.00; W. G. Hearn, \$1.00; R. E. Lee, \$1.00; S. V. Gullett, \$1.00; Bob Robbins, \$1.00; George Gray, \$1.00; J. E. Coltharp, \$1.00; J. A. Snell, \$2.50; E. L. Long, \$2.50; J. C. Baily, \$1.00; R. L. Snell, \$2.50; Tom Beam, \$1.00; John Garrison, \$1.00; T. C. Hodges, \$1.00; A. L. Collins, \$2.00; R. T. Holcomb, \$2.50; J. D. Wooten, \$1.00; Total Pledge \$64.00, Paid to Miss Clarke, \$63.00; Balance due, \$1.00.

The following is a card of appreciation by Miss Birdie Lou Clark:

Card of Appreciation.

To the Dear People of the Chickasaw Association: I want to try to express my thanks and appreciation for the scholarship you have given me but words will not express my heartfelt appreciation. I am praying that this year's preparation may help to make me able to repay you through service to our Master who gave all for you and me. It is a joy for me to go and I ask to be remembered in prayers by you.

Sincerely yours,

BIRDIE LOU CLARK.

Report of the Nomination Committee.

We, your committee, make the following report: We nominate Spring Hill church as the next meeting place, 1919, Bro. T. C. Hodges, preacher, and John Jennings, alternate.

Respectfully submitted,

J. B. GAULDING,

J. T. GARRISON,

W. G. HEARN.

The committee on Obituaries reported that the letters showed 47 deaths during the past year.

Report of the Treasurer.

The Chickasaw Baptist Association, as Treasurer, beg leave to submit the following report:

- Amount received since convening of the Association September 11, 1917—Totals, \$1,537.78.

Amounts paid for which I hold vouchers, as follows:

Foreign Missions, \$283.53; Home Missions, \$199.45; State Missions, \$348.62; Budget plan, \$479.00; Baptist Orphanage, Jackson, \$227.18; Total, \$1,537.78.

Respectfully submitted,

J. E. COLTHARP, Treasurer.

Report of Auditing Committee.

To the Chickasaw Baptist Association: We, your committee, have examined the Treasurer's report and find same correct. (Signed)

JOHN H. HEATH,

BEN J. PITTS,

J. E. COLTHARP.

On motion of Bro. J. T. Beam the report was adopted.

The following report on Sunday schools was read by Brother Harvey Gray:

Report on Sunday Schools.

We believe there is no greater arm of the church than the Sunday school. It is the teaching arm of the church. In the preaching service the church is at worship, in the prayer meeting the church is in devotion, in the B. Y. P. U.

the church is in training. In the Sunday school is teaching—teaching all people, young and old, great and small, saved and unsaved and teaching all things commanded. No church can as effectively carry out Christ's commission to His church without a live Sunday school, as it can with one. That command is three-fold: Winning the lost to Christ, baptising the saved with Christ and teaching the saved concerning Christ. The live Sunday school does two phases of this: The former and the latter. Its membership in the main begins with the lost who must be won to Christ. It lays hold on the youth whose heart is warm and tender—the youth with whom conversion is most probable. This summer it was our pleasure to take a religious census of two rural church audiences and obtained some valuable information. In the first one eighty converts or Christians were present. The age of conversion fell between nine and forty-eight years. The average age of conversion was nineteen and three-fourth years. Sixty three and seven-tenths per cent of the eighty were converted under twenty-one years of age. In the other census only seventy-three Christians were present. Here the age of conversion ranged from nine years old to twenty-eight. The average age of conversation was fifteen and seven-tenths years. Eighty-four and nine-tenths per cent of these were converted under twenty-one years of age. The live Sunday school has a grip on its pupils of this age and the facts stated above proves the fact that the Sunday school is a fruitful field for conversion and is a potent factor in church evangelization.

The taking of that census proved another fact, namely: Where the Sunday school is kept alive and going youthful conversion follows. In the church where the first census was taken the Sunday school arm is not very strong and active at least the converts or Christians numbered never shared the benefits of a wide awake Sunday school. The

active at least the converts or Christians numbered never other church where the census was taken does not have a standard Sunday school yet, but has an evergreen Sunday school. The Christians numbered in the main had derived the benefits of an active Sunday school. The Sunday school certainly cannot be praised too highly for its power in soul winning. It is the pastor's right arm and the evangelist's strong stay.

Then as a teaching agency all can see the potency of a good Sunday school. One divine requisite of a pastor is that he be a teacher. If he is then the Sunday school is his much-needed strong arm; if he is not a teacher, then the Sunday school is arm, leg, eyes and body. If the pastor does not "teach the Word," the Sunday school must teach the Word. Nothing less will satisfy God. Where there is both the teaching pastor and the teaching school, there is a worshipful, energetic God-honored people. Where both are lacking God's "people perish for a lack of knowledge." The day is upon us when pastorless churches must have powerful Sunday schools.

But let's see what progress Sunday school work is making. What are we doing along this line? We find from digest of letters to this Association the following facts concerning Sunday schools. In the thirty-eight churches reported, only twenty-six reported anything on Sunday schools. These twenty-six schools have a total enrollment of 2,223. Four of the twenty-six are graded schools and two are partly graded. Two of the four are A-1 schools. There are thirty-three officers and teachers in our Association who hold diplomas. There remains, therefore, no rest for his people of God but much earnest endeavor in Sunday school work. Every church should have a Sunday school, which should be graded and every officer and teacher should hold a blue seal diploma. Let's wake up, brethren.

As a state we are going forward by leaps and bounds

in Sunday school work. With Bro. J. E. Byrd in the lead, we have climbed towards the lead in the Southern Baptist Convention. According to the June report from Dr. P. E. Burroughs, Mississippi is second in the lead from the standpoint of A-1 schools. She and Georgia have twenty each, while Texas has thirty. From the standpoint of diplomas held we are led respectively by Texas, Kentucky, North Carolina, and Georgia. The figures are Texas 8340, Kentucky 5291, North Carolina 4825, Georgia 4591, Mississippi 3941. During the month of June Mississippi's increase of diplomas awarded was thirty-three, Kentucky's increase was thirty-four and Texas' increase was ninety. Their being in the lead is evidently due to the fact that they are the homes of our two Seminaries. Give us a seminary in our state and we shall lead all, for no bird has a more successful song than has our own dear Byrd.

Let us recommend that each church order a Standard of Excellence from the Sunday School Board, place it on the wall and strive earnestly to reach that standard.

Also, we recommend that each church, when she calls or elects her pastor, elect a Sunday school superintendent and empower him and the pastor to elect the other officers and the teachers. In other words, let each church have a Sunday school under the direct control of the church.

We recommend further that teacher training classes be conducted as soon as possible in each of the four Sunday school, B. Y. P. U. and Missionary group divisions of this Association. These can be conducted by Bro. J. E. Byrd and his workers or by some competent pastor or other leader in our own Association.

Finally we beg each officer and teacher who does not hold a diploma to begin now to obtain one. This can be done through the training classes mentioned above or through home classes conducted by the pastor. If the pastor will

not conduct the class, then take the course by mail. Our Moderator whose address will be Newton, Miss., will be glad to conduct such a course and if he needs any assistance the writer will help him. Each has so conducted these classes heretofore.

Humbly submitted,

HARVEY GRAY.

On motion of Bro. J. H. Heath this report was adopted.

Report of Minute Funds Paid In.

Spring Hill -----	\$ 3.00	Randolph -----	1.30
Cherry Creek -----	3.15	Pleasant Dale -----	1.50
Macedonia -----	3.00	Oak Grove -----	1.55
Old Oak Grove -----	2.15	Toccopola -----	2.00
Mt. Pleasant -----	2.75	Duncan Creek -----	1.60
Myrtle -----	2.00	Turnpike -----	1.15
Bluff Springs -----	.75	Liberty -----	.25
Bay Springs -----	1.65	Temperance Hill -----	1.95
Spring Creek -----	1.50	Shiloh -----	2.10
Mt. Pisgah -----	2.35	Ecru -----	5.50
Amaziah -----	1.65	Glenfield -----	2.00
Fiendship -----	3.40	Ingomar -----	1.65
New Prospect -----	2.00	Union -----	1.15
New Albany -----	10.00	Cornersville -----	2.00
Midway -----	.30	New Hope -----	.15
Pleasant Grove -----	2.00	Bethel U. C. -----	2.25
Cypress Creek -----	1.75	Philadelphia -----	1.75
Shady Grove -----	1.40	N. B. Blackard, Potts	
Harmony -----	3.35	Camp -----	.15
Bethel L. C. -----	2.42	W. H. Andrews, Potts	
Pleasant Hill -----	2.85	Camp -----	.25
Piney Grove -----	1.10	Abbeville -----	1.00
Cary Springs -----	1.30	Total -----	\$87.07

On motion the clerk was allowed \$15.00 for his services as clerk.

Brother L. J. O. Williamson, Y. M. C. A. Secretary from Camp Shelby, was given ten minutes for a message from

the soldier boys. The Association heard him gladly.
 Bro. T. J. Moore was heard at this time on his work as Enlistment secretary and explained in a very forceful way the "Budget System" for church financing using a chart in a very interesting way.

Report of the committee on Resolutions was read by Bro. J. A. Snell, as follows:

Report on Resolutions.

We, the committee on Resolutions beg leave to report as follows: Whereas our lawmakers have provided state-wide prohibition and our nation is soon to have nation-wide prohibition;

Be it resolved, That we, as Baptists, by the Grace of God, uphold the officers of our state and nation in bringing to justice every violator of this great law.

Be it further resolved, First, That we memorialize our president and war department under deep mediation and pray that they revoke the order of taking out our camp pastors.

Second, That the Association ask the people of the Macedonia church and community to accept our thanks for their kindness and hospitality shown us during our stay among them. Respectfully submitted,

J. A. SEWELL, JR.,

T. C. HODGES,

J. M. SMITH.

On motion of Bro. J. H. Heath the report was adopted.

The clerk was asked to write to our president, the war department, and our congressmen and senators at once and present this resolution as regards our camp pastors.

The following message from the Executive Committee of the Education Commission, was read by Brother T. A. J. Beasley.

Impotrant Message and Greeting.

From the Executive Committee of the Education Commis-

sion of the Southern Baptist Convention, to the Chickasaw District Baptist Association.

Dear Friends: We are instructed by our executive committee to write you as follows:

The action of the Southern Baptist Convention and the W. M. U. at the last session in Hot Springs, Arkansass, is generally believed to be epoch-making in our Baptist Educational work.

We have at last realized that we are face to face with the necessity of sending more of our children to High School and on to college, or fail to do our part in furnishing leaders in church and state. The Convention endorsed a program calling for 35,000 students in our own schools and \$15,000,000 for proper equipment in the next five years. Only by co-operative effort can this be done.

In addition to reaching our goal of 21 Standard Colleges in the South we must give large attention to our Junior Colleges and Preparatory Schools.

We have not furnished our quota of chaplains or Y. M. C. A. workers yet already there is an alarming scarcity of pastors. We sadly need more trained workers, both in the pulpit and in the pew. For these we cannot depend on other than our Baptist schools.

President Wilson, Secretary of War Baker, and United States Commissioner Claxton, who are in position to know the war needs, urge that our schools and colleges be kept open and operating at full capacity in order that we may avoid the mistake made by England and France.

To the end that the home base may be strengthened and that righteousness and justice may be made first possible and then permanent in all the earth, your co-operation is desired to the extent of adopting the following as a part of your report on Christian Education.

1. We approve of the Southern Baptist Convention Five Year Educational Program.

2. We pledge our co-operation and loyalty to the schools of our State Convention.

3. We urge Baptist parents to send their children to school in larger numbers that we may furnish the necessary trained leaders in all war work, if the war must go on, and leaders in peace, when the war shall end.

4. We approve the plan of a debt paying Campaign in our Southern states where debts exist on Baptist school property. This campaign is to be had this fall in connection with the Liberty Loan Drive by a plan that meets the favor of those in charge of the war work.

Fraternally yours,

J. W. CAMMACK, Secretary,
Richmond, Va.

R. W. WEAVER, Chairman,
Nashville, Tenn.

On motion of Bro. J. H. Heath the Association was adjourned to meet with Spring Hill Baptist church on Tuesday before the third Sunday in September, 1919, at ten o'clock a. m.

After singing and bidding each other farwell and a "God bless you till we meet again," the Association was led in the closing prayer by Bro. S. V. Gullett.

T. A. J. BEASLEY, Moderator.

V. B. TUCKER, Clerk.

The following is a list of the churches represented by letters and shows who the messengers from each church were. The Committee on Digest of Letters did not report the list of Messengers and we had no way of knowing who were present so we put in the list as shown by the letters.

Abbeville—Claude Anderson and Sister J. A. Anderson.

Amaziah—Bill Scott, Ocie Baker and N. S. Gullick.

Bluff Springs—W. D. Austin, J. L. Vinsan and J. C. Harris.

Bay Springs—R. V. Roberts, R. T. Holcomb, W. H. Adams and Lowry Harris.

Bethel U. C.—W. C. Hearne, J. F. Robbins, Hilton Robbins and Welton Rily.

Bethel L. C.—J. D. Wooten and Miss Lottie Wooten.

Chery Creek—L. M. Pitts, Mrs. L. M. Pitts, Ben J. Pitts, Mrs. Kate Pitts, H. O. Leavell and T. H. Spencer.

Cary Springs—J. D. Whitworth, J. A. Wilson, T. H. Griffin and W. B. Tutor.

Cypress Creek—Will Wood, Mrs. Bettie Jones, F. L. Duncan, and Pear Graham.

Center Point—C. W. Jarrett, J. W. McBroom and wife.

Cornersville—Harvey Gray, H. H. Kirk, M. H. Tucker, T. D. Ford.

Duncan Creek—T. C. Hodges, Sudie Hodges, W. T. Dixon, J. T. Vaughn and Earl Spears.

Ecru—V. B. Tucker, J. E. A. Browning, J. H. Collins, M. W. Andrews, E. L. Browning and G. W. Holditch.

Fredonia—J. J. Duncan, Harry Herd, W. R. Rains, Luke Baily and J. J. McMillen.

Friendship—A. W. Collins, Harper Wilder, Charley Baker, B. O. Garner.

Glenfield—M. C. Whittington, John R. Rains, Lewis Hartfield, S. P. Baker.

Harmony—W. H. Hale, Gus Gregory.

Ingomar—J. D. Nabors, James McGraw, E. L. Brown, Floyd Chunn and W. N. Clayton.

LIBERTY—J. J. Robbins, L. Fitzgerald, W. A. Rakestraw and W. L. Kennedy.

Mt. Pleasant—J. C. Bailey, J. B. Gaulding and J. E. Ray.

Myrtle—J. E. Coltharp, W. C. McCully, J. T. Garrison, W. B. Black and C. A. Frazier.

Midway—Burket Alford, A. Herring and F. A. McClelland.

Macedonia—J. A. Ferguson, Cecil Powell, C. A. Jordan and W. D. Tucker.

Mt. Pisguah—L. C. Crain, C. A. Payton, W. M. Denton, and C. W. Baily.

New Prospect—E. F. Dillard, T. J. Hale, S. J. Coleman, G. F. Dyson and Jack Todd.

New Hope—C. C. Pitts, L. C. Sappington, A. C. Alexander.

New Albany—J. M. Smith, J. H. Heath, J. B. Robbins, C. L. McBrayer.

Oak Grove—I. N. Dodds, Joe H. Dodds, G. E. Manning, and J. B. Barry.

Old Oak Grove—Dewitt Harris, A. M. Hall, W. A. Swain, J. L. Day.

Philadelphia—R. E. Ward, U. G. Smith, Mrs. Emma Bruce and E. S. Hale.

Pleasant Grove—E. D. Grisham, E. S. Gregory, Guy Williams and Birdie Williams.

Pleasant Dale—W. G. Willard, W. W. Robbins, J. L. Willard and J. M. Garrett.

Piney Grove—Dick McGregor, C. C. Forshea, Joe McGregor and J. H. Coleman.

Pleasant Hill—J. T. Beam, H. B. Elder, R. K. Jarvis, J. H. Gillion, W. H. Branyon and W. O. Wood.

Randolph—George Boyd, A. M. McGregor, R. F. Anderson and Johnnie Tutor.

Salem—J. P. Rogers, J. M. Harrison and A. B. Kirk.

Shady Grove—W. H. Kidd, E. C. Dowdy, C. A. McDonald and J. M. Couch.

Shiloh—Claude Vines, J. J. Hall, W. E. McLarty and Richard Crawson.

Spring Hill—W. T. Caldwell, E. L. Long, Robert L. Snell and J. A. Snell.

Temperance Hill—Chester Floyl, J. A. Harden, Will Morgan, W. J. Bowen.

Union—Robert Blaylock, Alex Sanders, G. W. James and Dotch Kitchens.

Spring Creek—J. J. Morgan, Jesse Morgan, R. J. Barber, C. W. Bonds.

Turnpike, Tula and Toccopola had no letters in the list.
Senior B. Y. P. U. Statistics.

Ecru—Ladell Mounce, President, enrollment 15, not A-1

Myrtle—Mrs. W. C. McCully, President, enrollment 20,
A-1.

Macedonia—Jim Hancock, President, enrollment 55.

Old Oak Grove—Dewitt Hamrich, President, enrollment
30, not A-1.

Junior B. Y. P. U. Statistics.

Ecru—Mrs. J. M. Owens, President, enrollment 16, not
A-1.

Myrtle—Mr. W. L. Frazier, President, enrollment 33,
A-1.

New Albany—Mrs. Varda Smith, President, enrollment
46, not A-1.

As we have no funds sufficient and have not printed in
several years, the Clerk decided to print this time, the Con-
stitution and Rules of Decorum, as found in the Minutes of
1890, to-wit:

CONSTITUTION.

ARTICLE 1. This Association shall be called the Chickasaw
Baptist Association.

ARTICLE 2. It shall be composed of persons who have been
duly elected delegates by the respective churches belonging to this
Union.

ARTICLE 3. The delegates representing the different churches
shall at the opening of the Association present the letters specifying
their appointment, and also showing the number baptized, received
by letter, dismissed, excluded, restored, and dead, during the year,
together with the whole number in fellowship.

ARTICLE 4. Every church belonging to this body shall be en-
titled to three delegates until they number 100 members, and then
one for each hundred above that number.

ARTICLE 5. Churches of this Union failing to represent them-
selves at one Association, will be expected to state the reason of their
failure at the next, and if any church fail for three successive meetings
the Association may consider such church as dropped from its num-
ber, or shall have power to send a committee to inquire into its state

or proceed as the Association may deem most advisable.

ARTICLE 6. New church may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed orthodox, and are willing to walk in fellowship with us.

ARTICLE 7. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting so soon as letters from the churches are read, and members names enrolled; provided, however, that nothing in this article be so construed as to prohibit churches petitioning for union with us, from voting by their delegates for Moderator and Clerk.

ARTICLE 8. This Association shall have no power to adopt rules that shall at any time infringe upon the independence and rights of churches; it shall, however, be at liberty to advise churches belonging to it, or it may withdraw from such churches as are known to walk disorderly.

ARTICLE 9. The Association shall have a fund for its expenses, and the churches shall be at liberty to send up such funds as they may think proper, either for foreign or domestic missions, for the Bible or any other benevolent institution, and the Association appoint one or more to take charge of the same, and forward them as they may be designated and report to the next Association.

ARTICLE 10. Any church of this Union having a difficulty that she cannot settle, may call help from other churches, or may present the case to this body for advice; such cases must be presented in the letter of correspondence, stating the reasons why it has not, or could not be decided by the church.

ARTICLE 11. When churches of this Union have members supposed to possess ministerial gifts "we recommend them to" call from two or more churches for the aid of their ministers and such other members as the churches may deem most suitable to examine the individuals, and if thought advisable, to authorize such member or members to preach the gospel. Which shall be reported to the Association, and entered on the minutes.

ARTICLE 12. Any church having a gift she deems worthy of ordination, shall call a Presbytery of ministers from sister churches to officiate in the work; and all Presbyteries in the ordination of ministers and deacons, or in constituting churches, shall be governed by the Abstract of Principles of this Association.

ARTICLE 13. This Association may correspond by letters and delegates with the Baptist Convention of this State, and with such Associations as she may deem most conducive to the general interest of Zion.

ARTICLE 14. The minutes of the Association shall be read and corrected, and signed by the Moderator and Clerk, before the session rises; no Association shall adjourn, unless in extraordinary cases, until it has finished all its business.

RULES OF DECORUM.

ARTICLE 1. The Association shall be opened by prayer.

ARTICLE 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

ARTICLE 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, may appeal, provided that appeal be made on the same day, but at no subsequent time.

ARTICLE 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he arises to speak, he shall call on some brother to take the chair.

ARTICLE 5. All questions brought before the Association, shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call for a division be made it shall be decided by the members rising.

ARTICLE 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at the same time, who shall not be interrupted while speaking, unless he depart from the subject, or make personal reflections.

ARTICLE 7. No person shall speak more than once upon any subject until all who wish to speak shall have had opportunity, nor more than twice upon any subject without permission.

ARTICLE 8. Every subject introduced for discussion, shall be first decided upon before another shall be offered, unless it be laid over by motion with the consent of the mover and Association.

ARTICLE 9. The Association shall in all cases be governed by a majority of members present, except in reception of churches, then a unanimous vote shall be required. But in no case shall one member or church prevent the reception of churches without sufficient cause shown, which shall be determined by a majority.

ARTICLE 10. The names of members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

ARTICLE 11. The appellation of brother shall be used in addressing each other.

ARTICLE 12. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

ARTICLE 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

Churches	Superintendent Sunday School	Postoffice	Enrollment	Foreign Missions	Home Missions	State Missions
Abbeville	O. W. Goyer	Abbeville	26			
Amaziah	A. J. Boatner	Hickory Flat	41	3.18	2.48	12.38
Bluff Springs	J. L. Vinson	Lafayette Springs	23	9.75	4.45	
Bay Springs				12.00	5.00	5.00
Bethel U. C.	C. L. Hearn	Etta	60	12.80		12.50
Bethel L. C.	E. H. Harris	Oxford, Rt. 4	50	3.75	7.00	11.50
Cherry Creek	T. H. Spencer	Pontotoc, Rt. 3	65	97.25	58.30	50.40
Cary Springs				6.00		2.70
Cypress Creek	Will Wood	Lafayette Springs	48	3.40	2.74	2.22
Center Point						6.45
Cornersville	J. V. Loper	Potts Camp	50			15.20
Duncan Creek	A. H. Hooker	Thaxton	85		10.75	16.23
Ecu	V. B. Tucker	Ecu	200	132.87	126.89	45.00
Fredonia				13.75	15.50	12.86
Friendship	Elmer Black	Ecu	47	12.00	14.77	15.38
Glenfield	John Rains	New Albany, Rt. 2	48	8.25	8.25	
Harmony	W. H. Hale	New Albany	25			
Ingomar	W. N. Clayton	Ingomar	60	82.10		
Liberty	W. L. Fitzgerald	Wallerville	85	38.65	26.45	1.85
Mt. Pleasant	J. W. Thompson	Wallerville	50		143.63	40.00
Midway					2.50	.50
Myrtle	J. E. Coltharp	Myrtle	135	77.58	77.58	77.58
Macedonia	G. W. Mitchell	Myrtle	50	15.00	7.00	
Mt. Pisgah					5.95	12.25
New Prospect	E. T. Dillard	Thaxton				
New Hope					4.60	
New Albany	E. M. Hawkins	New Albany	553	960.00	501.00	250.00
Oak Grove	J. H. Dodds	Myrtle	40	21.00	21.00	20.00
Old Oak Grove	Dewitt Hamrick	Myrtle	50	9.32	9.30	11.40
Philadelphia	R. E. Lee	Etta	104	3.00	6.00	11.60
Pleasant Grove					6.00	4.00
Pleasant Dale	W. G. Willard	Lafayette Springs	50			20.90
Piney Grove					18.00	3.02
Pleasant Hill				16.00	10.00	53.35
Randolph	L. V. McGregor	Randolph	20	9.00	8.00	8.00
Shady Grove	W. H. Kidd	Ingomar	94			
Shiloh				5.75	4.90	5.75
Temperance Hill				9.20	7.20	13.50
Spring Hill	S. H. Hansell	Springville	27	19.30	15.85	26.00
Spring Creek	R. J. Barber	Potts Camp	40	8.00	8.00	9.00
Union				4.00	6.15	10.75
TOTALS			3077	1593.00	1145.12	786.27

State Missions	Baptist Orphanage	Christian Education	Incidental Expenses	Sunday School Ex	Pastor's Salary	Visiting Preachers	The Poor	Other Objects	Repairing Building	Value of Church Property
12.38	1.52	2.35	1.20	5.00	100.00	26.00		15.00	68.50	700.00
	1.20			7.75	29.79			31.28		1000.00
5.00				1.20	24.00	4.50				500.00
12.50					14.00					500.00
11.50				15.00	105.00	38.70	35.00			
50.40			4.50	14.50	72.00					800.00
2.70	3.80			10.50	150.00	31.00	9.00	45.25		
2.22	1.06				32.50	12.00				410.00
6.45				5.00	67.00	7.50	.58	.19		400.00
15.20		-11.05	5.00	6.00	102.30		10.50			350.00
16.23								5.50		525.00
45.00	100.00	15.00	89.76	12.87	55.45	30.47			186.08	
12.86		4.00		75.00	500.00	60.00				3600.00
15.38			12.16	115.00	115.00	84.05	17.35			850.00
			8.00	100.00	100.00	36.00				500.00
			1.00	6.40	100.00			10.00		1050.00
			19.25	2.50	50.00		8.80			
1.85				18.00	156.60	3.45				1200.00
40.00		17.00	11.03	5.00	65.00	9.75		3.00		600.00
.50					200.00	25.00	3.90	3.60		1600.00
77.58	122.67	2.00	68.60		40.00					415.00
					300.00		116.76			2000.00
12.25				14.00	106.00	100.00				2000.00
				7.00	65.00		68.00			
	.50		.75		35.00	1.57				500.00
250.00	75.00	23.56	296.00	179.20	1540.00	758.00	218.00	127.00	205.00	16,500.
20.00	12.00		1.23	5.00	125.00	32.25		3.50		1000.00
11.40				8.00	87.00					750.00
11.60					100.00	29.00	13.40	27.45		600.00
4.00						21.00				
20.90			.75	3.00	75.00	26.00		16.00	4.36	400.00
3.02					50.00	22.00				500.00
53.35			10.57	.57	150.00	47.60			2.60	1000.00
8.00			.75	7.50						600.00
					28.00	25.00				750.00
5.75	2.75	4.25			50.00	6.50		2.00	2.50	1000.00
13.50	4.40				100.00		3.35	3.90		700.00
26.00			15.55	9.50	135.00	48.65				1200.00
9.00			30.00	9.00	100.00	26.00	6.00			500.00
10.75										300.00
786.27	324.90	75.65	576.10	437.42	5124.64	1514.92	509.99	293.07	507.04	45,300.

Church	Pastor	Postoffice	Clerk
Abbeville	J. R. Sumner	Water Valley	J. A. Anderson
Amaziah	Harvey Gray	Hickory Flat	Ocie Baker
Bluff Springs	J. A. Vaughn	Abbeville	W. D. Austin
Bay Springs			E. A. Roberts
Bethel U. C.	A. J. Jones	Myrtle	C. L. Hearn
Bethel L. C.	T. C. Hodges	Thaxton	W. J. Beard
Cherry Creek	I. P. Randolph	New Albany, Rt. 6	T. H. Spencer
Cary Springs	J. I. Whitworth	Randolph	F. L. Griffin
Cypress Creek	A. J. Jones	Myrtle	A. B. Parks
Center Point	W. E. Houston	Ashland	J. M. Shelton
Cornersville	Harvey Gray	Hickory Flat	H. H. Kirk
Duncan Creek	T. C. Hodges	Thaxton	A. H. Hooker
Ecu	H. M. Collins	Houlka	E. L. Browning
Fredonia	E. L. Brown	Ingomar	Zack Huskinson
Friendship	H. G. West	Pontotoc, Rt. 3	J. D. Hale
Glenfield	Webb Brame	New Albany	R. B. Graddy
Harmony	E. L. Brown	Ingomar	R. E. Beasley
Ingomar	S. V. Gullett	Blue Springs	J. F. Guyton
Liberty	J. J. Pannell	Blue Springs	R. C. Fitzgerald
Mt. Pleasant	W. S. Darling	Blue Springs	H. C. Sloan
Midway	A. J. Vaughn	Abbeville	Burket Alford
Myrtle	E. L. Wesson	Holly Springs	J. T. Garrison
Macedonia	Harvey Gray	Hickory Flat	W. D. Tucker
Mt. Pisgah	J. H. Heath	New Albany	J. S. Hale
New Prospect	T. H. Winter	Lafayette Springs	J. W. Watson
New Hope	G. W. Wages	Pontotoc, Rt. 4	C. C. Alexander
New Albany	Webb Brame	New Albany	Varda Smith
Oak Grove	W. L. Brown	Lafayette Springs	B. C. Currie
Old Oak Grove	Varvey Gray	Potts Camp	Ocie Swain
Philadelphia	A. J. Jones	Myrtle	H. F. Baker
Pleasant Grove	M. C. Whittington	New Albany	J. T. Bennefield
Pleasant Dale	T. C. Hodges	Thaxton	W. G. Willard
Piney Grove	T. C. Hodges	Thaxton	W. A. Hodges
Pleasant Hill	S. V. Gullett	Blue Springs	W. E. Wood
Randolph	R. M. Holloway	Randolph	D. B. Collins
Shady Grove	A. J. Jones	Myrtle	W. T. Bailly
Salem	J. P. Rodgers		A. R. Kirk
Shiloh	J. I. Whitworth	Randolph	J. H. Hall
Temperance Hill	J. E. Jennings	Blue Springs	J. M. Shadrast
Spring Hill	S. V. Gullett	Blue Springs	J. B. Caldwell
Spring Creek	J. A. Huffstatler	Ecu	W. M. Bonds
Union	T. H. Winter	Lafayette Springs	N. C. Coffee
Turnpike, Tula and Toccopola membership last reported			
TOTALS			

rk	Postoffice	Baptized	Rec. by Letter	Dis. by Letter	Excluded	Died	Total
erson	Abbeville		3	5			38
	Hickory Flat	11	2			2	165
in	Lafayette Springs			3			43
ts	Oxford					4	83
n	Etta	11	1			2	166
l	Oxford, Rt. 4		2				65
er	Pontotoc, Rt. 3			4		1	100
n	Randolph	7	1	4		1	95
n	Lafayette Springs	2	2	4		2	53
	Hickory Flat						30
	Potts Camp	6	2				145
r	Thaxton	15	11		1		126
ing	Ecu	1	28			2	254
son	Ingomar	23	10	9		4	288
	Ecu	15	16	1	2		189
y	New Albany	9	2	2			105
	New Albany	6				1	65
	Ingomar	9	13	9			185
ald	Wallerville	9	4	6	1	3	121
	Wallerville			6		1	227
n	Abbeville	4					27
	Myrtle	1		1		1	126
	Myrtle	1	2	1	1		265
	Myrtle	4	2				54
ler	Thaxton	1	2	1			126
	Pontotoc			4	6	1	48
	New Albany	28	48	34		5	523
	Myrtle	6				1	90
	Myrtle	7	3		1	1	143
d	Lafayette Springs	10	2			2	104
	New Albany	1					27
	Lafayette Springs		3	8	1		75
	Toccopola	25	6	4			145
	New Albany	24	6	4	3	2	205
	Randolph		2				38
	Ingomar	8	7	4	1	3	159
	Potts Camp						
	Denmark	4	3	2	2	2	137
	Holly Springs	15		6		1	120
	Springville	6	1	2		2	166
	Potts Camp		2			1	102
	Tula	4			2		61
							375
		278	186	118	19	47	5619

